

## **Bhishma: A Psychological Analysis**

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Life is considered a terrible vote and thus became known as Bhishma, that is, terrible. Certain questions arise from this act of Bhishma. As that who prince has had the right to become king after current king? It was a spontaneous emotional reaction of a Youngman. Basel was a position of trust and not private property you can leave your action to somebody. Devavrata was wise, learned, and very capable and manage a good warrior. Everyone had the quality is excellent king. Taking age into consideration Devavarata Shantanu must have been old age then. He already had its share of joy and happiness in life and in his old age, he was unable to crush keep his under control. Self-sacrifice for the higher purpose is noble act, but the dedication to the lust old father? Bhishma was highly worshiped by sacrifice, but from a different angle from the glance seems to be used by the sincerity and dedication to selfish relations. You will find plenty of such evidence in the Mahabharata.

Amba episode - When his brother grew Vichitravirya, Bhishma took responsibility to find girlfriends for him. He was the Swyamvara Daughters of the King of Kashi invited and removed the three daughters of the king. Among the contenders princess was king Salva, who was in love with Amba, the biggest princess of Kashi. He was also beaten by the removal of their half-brother princesses, destroyed the lives of more princess Amba, who was also in love with the king Salva. Vichitravirya refused to marry him, as she had already give his heart to another person. Salva also rejected because it

was won by Bhishma after defeat. Bhishma appealed to marry. But here celibacy oath came amid and refused. He even uses Parshurama but not other justice. It was a practice among 'Kshatriyas' "to win a girl after the competition. But Bhishma winning girls half his brother, seems to be an exception. It should allow his brother to find a match for you. Be "Brahmachari" That's why you had to embark on a "Swyamvara" and called it? During removal Bhishma defeated many kings and Salva even after Bhishma this dual challenge, putting their lives in danger. Here at least Bhishma should realize that Salva has a special meaning for Amba offers and take to forcibly injustice to marry someone else. Later, during the 'Rajsuya' yagya Sishupala Bhishma review this done. He also claims that everyone knew about the love between AMBA and Salva Bhishma and even removed. Traveling by car from Kashi to Hastinapur must have had a couple of days. During the journey and Bhishma seems to not specify the princess made to Vicitravirya their intention to marry. Probably the princes were under the impression that to Bhishma wife. But when, having reached Hastinapur, Amba done nothing Vichitrvirya good for married, the joy of love and Bhishma sent directly Salva Salva. Had their intention to marry for herself Kashi Vichitrvirya joy, the situation probably would not have become so complicated. However, it was probably conscious about wrong and then to suit your family member was established by means other than the removal of a child. Gandhari - Gandhari, also deceived Gandhar princess. Realizing the fact that they will only marry a prince blind after reaching Hastinapur. Again, was Bhishma who took the initiative of this alliance. Insult Draupadi- At the time of the attack Draupadi in the assembly of dollars, quiet Bhishma remained. It was not your responsibility as eldest of the family to avoid this terrible Crime? Instead of hiding behind the argument that "Dharma "He is well and throws the ball in Udhishitira" the court. Role in the Great War -

During the preparation of the Great War, their efforts seem half stopping the war. Why accept the commander of the Kaurava army; I went to retirement<sup>1</sup>. He had lived a long life; he served and protected the kingdom and his struggle for many years. If of dollars promised to protect the kingdom of his father, there was no threat to Kuru kingdom abroad. If the Kauravas and Pandavas won victories, would the decedents Kuru, who sat on the throne of Hastinapur. At least if you do not have to retire he should remain neutral in the war as Balrama. After the war could return to serve the throne Hastinapur.

**Conclusion-** Bhishma s life is full of contrasts. Although "Brahmcahri "(Bachelor) It was connected with the kingdom. Not for reasons of personal pleasure, but to serve. He never sat in There throne, but has always had the power. Emphasis was equal on all – Logic, Action, Renunciation, Power of Self, Knowledge, Wisdom, Trust, Universality and immortality of human spirit. This appears to me a “Person-Centered Therapy” live life as a mortal easily controlled means, if they are aware of their own limitations as well. But people become larger than life, as living legends, is able not only further damage bad energy, but the lack of action as well. The answer depends on the motive behind it. How you relate to what you learn impacts whether it is good or bad. For example, if it helps you to evolve and grow, then it is a good thing. You may be wondering what evolution and growth mean? These are basic concepts that should be clear in your mind.

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